

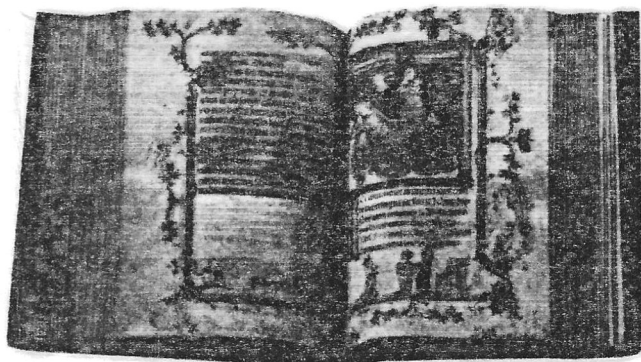
A
DESCRIPTIVE CATALOGUE

OF
THE SECOND SERIES OF
FIFTY MANUSCRIPTS

(Nos. 51 TO 100)

IN THE COLLECTION OF
HENRY YATES THOMPSON

THE NOTICES CONTRIBUTED BY
VARIOUS HANDS



CAMBRIDGE:
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1902



308. f. 348 v. Paul at Troas; the young man falling from the window, outside the building!
309. f. 349 v. Paul defending himself before Felix.
310. f. 350. Paul laden with chains in a ship.
311. f. 355. Saint John asleep in the foreground; his vision of the Son of man in the midst of the seven golden candlesticks.
312. f. 355 v. Saint John's vision of the throne of God surrounded by the four living creatures and the ancients—in coloured garments—whose crowns lie on the ground before them.
313. f. 356. The vision of the Lamb with the seven horns taking the book out of the hand of God seated on His throne.
314. f. 356. The four apocalyptic horsemen.
315. f. 356 v. The angels with their trumpets around the throne of God; one in the foreground with a golden censer.
316. f. 356 v. The angel giving Saint John a book to eat.
317. f. 357. The seven-headed dragon—green—standing opposite the woman holding her child; the sky studded with gold stars.
318. f. 357 v. The Lamb standing on a mount, around which are grouped a number of men praying.
319. f. 358. The Harlot in a blue and gold dress, holding a gold cup and riding on a green seven-headed monster.
320. f. 358 v. Christ crowned with many diadems, riding on a cream-coloured horse, accompanied by men in armour.
321. f. 359. Saint John standing in a meadow, looking up at the holy city coming down from heaven.

W. H. J. W.

64. BREVIARY: CARTHUSIAN USE.

New York Purport Morgan Library

Purchased from the Earl of Ashburnham, May, 1897 (Appendix, no. xlii).

Vellum, 9 $\frac{5}{8}$ × 7 in., ff. 436, 2 col., 36 l. to a page. Cent. xv (c. 1460).

Binding: red velvet, with 2 silver gilt clasps, xv cent., the moveable portions modern.

Collation: 1^a, 2^s-14^s, 15^s, 16¹⁰, 17^s, 18¹⁰, 19^s, 20¹⁰, 21^s, 22¹⁰, 23^s, 24¹⁰, 25^s, 26¹⁰, 27^s (wants f. 1), 28¹⁰, 29^s, 30^s-40^s, 41^s, 42^s-44^s, 45^s, 46^s-49^s, 50^s (wants f. 4), 51^s (wants f. 7), 52^s, 53^s, 54^s, 55^s, 56^s, 57².

Owners: (a) The book was no doubt written for the person represented in the miniature on f. 324; his Christian name was probably Nicholas.

(b) George, 3rd son of John van Egmont and Magdalene van Werdenberg, abbot of Saint Amand in 1525, and bishop of Utrecht in 1531; he died 26 Sept. 1559. (c) James West, 7 May, 1720; his collection sold by Patterson, 8 April, 1773, no. 1883, £1. 16s. to Evans. (d) Rev. D. T. Powell, 1800, 27 Nov.; his library sold by Puttick, 1 August, 1848, no. 479, £141. 15s. to Lord Ashburnham.

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On the verso of a single leaf inserted at the beginning of the volume are the arms of George van Egmont supported by two unicorns and ensigned with a tasselled hat, surrounded by 16 escutcheons charged with the arms of his ancestors, a scroll bearing his motto *Pietatem exerce* occupies the centre at the head, and an escutcheon *gules* a cross *argent* that at the foot.

1. A death-bed. A Dominican friar laying his hand on the head of a young man in a cloth of gold nightdress, lying in a canopied bed; a dozen men stand looking on, 4 on *L.*, 8 on *R.*, a woman warming food in a saucepan, 2 dogs f. 3
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- *46. f. 321. Christ bids Zacchaeus come down from the tree.
- *47. f. 323. The call of Simon and Andrew; hills with trees; towers in the distance.
- *48. f. 323 v. The call of James and John from their father's vessel; hill with trees on *L.* distant towers.
- *49. f. 325. Parable of the talents; 4 figures; two men giving accounts to their lord, the third, in immediate front, taking the talent out of a hole in the ground; hills in the background.
- *50. f. 327. Christ on *R.* sends out His disciples to the lost sheep of Israel; on a scroll: *In viam gentium ne abieritis*; on *L.* 3 disciples; hills, two trees and a church.
- *51. f. 331. Parable of the ten virgins. On *L.* the foolish virgins with their lamps reversed; on a scroll: *Date nobis de oleo vestro quia lampades*. On *R.* the wise virgins with lighted lamps. Hills with trees, towers beyond.

*52. f. 335. Peter with another apostle behind him; on a scroll: *Ecce nos relin-
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*53. f. 338. Simeon receives the Infant Jesus into his arms from His mother who
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*54. f. 342. Christ standing on *L.* addresses His disciples, four of whom stand
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55. f. 354. SS. Philip and James.

56. f. 354 v. SS. Nereus and Achilles.

57. f. 357 v. Birth of S. John Baptist. Elisabeth in bed with the babe; Zachary
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58. f. 364. The Visitation. Mary and Elisabeth standing.

There are also 40 large (6 to 10 lines) and 27 small (4 or 5
lines) storied initials by the better hands, and 32 large and 107
small ones by the inferior Dutch hand.

1. f. 75 v. Christ, half-length.
2. f. 76 v. Apostle with lance, half-length.
3. f. 76 v. A monk, half-length.
4. f. 77 v. A prophet seated with scroll: *Venit Redemptor gentium.*
5. f. 81 v. Christ, the Saviour of the world.
6. f. 82. A prophet seated with scroll: *Suscitabo David germen.*
7. f. 82. A prophet seated: *Audite celi.*
8. f. 101. The angel appearing to the shepherds.
9. f. 105. S. Stephen, with a book and two stones.
10. f. 110. S. John the Evangelist, half-length, making the sign of the cross over
the poisoned cup.
11. f. 112 v. S. Augustine, half-length, crosier and heart transfixed with two
arrows.
12. f. 231. Saint with scroll, half-length.
13. f. 238 v. S. Leo, half-length, cross and book.
14. f. 271 v. Solomon, half-length, with scroll: *Sentite de domino de bonitate.*
15. f. 272 v. Solomon, seated, addressing two men seated facing him.
16. f. 273. The B. Virgin, half-length, with open book.
17. f. 277. Man with scroll, half-length.
18. f. 277. Man praying, half-length.
19. f. 278. Tobit brings the fish to his father.
20. f. 281. King Alexander seated.
21. f. 282 v. Prophet, half-length, with scroll.
22. f. 284 v. Prophet, half-length.
23. f. 285. Prophet, half-length, with scroll: *Qui reminiscimini.*
24. f. 285 v. Ezechiel, half-length, with book; the right hand of the Lord stretched
forth from heaven.
25. f. 291. Amos seated, with scroll: *Avaricia enim in capite.*
26. f. 291 v. The Eternal Father with outstretched hand holding a scroll: *Surge
vade in Niniven civitatem.*
27. f. 294. The Eternal Father with scroll: *Ecce ego mitto angelum meum.*

28. f. 294 v. The beggar dying, an angel receives his soul.
 29. f. 319. Elevation of the Host.
 30. f. 319. Solomon.
 31. f. 322. S. Andrew, holding a saltire cross.
 32. f. 322. S. Augustine, half-length, heart transfixcd and book.
 33. f. 325 v. S. Thomas, half-length, holding a lance.
 34. f. 326. Christ showing wound in His side, half-length.
 35. f. 327 v. S. Anthony, half-length, bell and crosier, flames around him.
 36. f. 329 v. S. Agnes, half-length, palm.
 37. f. 329 v. S. Ambrose, half-length.
 38. f. 333. S. Paul, half-length, sword and book.
 39. f. 335 v. An angel, half-length.
 40. f. 336. Adam, holding up an apple, half-length.
 41. f. 340 v. S. Mathias, half-length.
 42. f. 342. S. Thomas, half-length.
 43. f. 343 v. S. Benedict seated writing.
 44. f. 345 v. An angel, half-length.
 45. f. 355. Christ, the Saviour of the world, half-length.
 46. f. 355 v. Birth of S. John Baptist; a nurse giving the child to Elisabeth;
 Zachary standing by.
 47. f. 359. S. Peter, half-length, with open book.
 48. f. 359. S. Leo, half-length.
 49. f. 365. S. Mary Magdalene, half-length; vase.
 50. f. 365 v. An apostle, half-length.
 51. f. 368. S. James the greater, half-length; lance and book.
 52. f. 405. S. John the evangelist, cup with serpent.
 53. f. 405. A bishop, half-length.
 54. f. 408 v. A bishop, half-length.
 55. f. 413. S. Katherine, half-length.
 56. f. 413 v. David seated, with book.
 57. f. 427. Joachim's offering rejected.
 58. f. 428. Christ, Saviour of the world.
 59. f. 428 v. Angel appearing to Joachim.
 60. f. 429. Angel appearing to Anne.
 61. f. 429. Meeting at the golden gate.
 62. f. 429 v. Birth of the B. Virgin.
 63. f. 429 v. S. Anne with the B. Virgin in the temple.
 64. f. 430. Presentation of the B. Virgin.
 65. f. 430. Espousals of Joseph and Mary.
 66. f. 431. Annunciation.
 67. f. 432. B. Virgin and Child.

The larger initials by the inferior hand are on the following leaves: ff. 11, 16 v.,
 21, 27, 31, 36 v., 41 v., 46 v., 52, 70 v., 73, 90 v., 95, 134, 147, 152, 183 v., 190 v., 220,
 250, 250 v., 259 v., 260, 260 v., 300, 300 v., 302 v., 304 v., 306, 307 v., 308 v., and
 373 v.

W. H. J. W.